

*MBUA*

*Meeting Agenda*

*April 11,2021*

- \* Call to order*
- \* Secretary's Report (1-24-21 meeting minutes)*
- \* Financial Report*
- \* Association Rosters (EBoards,Reps,Membership,Constitution)*
- \* MBUA 'Refresher Exam'*
- \* Baseball Committee*
- \* COVID Protocol (miaa web-site)*
- \* Adjourn*
  
- \*Interpreter's Meeting - Joe Peters*